Harlaxton 2017
Church and City in the Middle Ages: In Honour of Clive Burgess

Monday 17th July

1.00 Registration

2.15 Welcome: Gerald Seaman (Principal of Harlaxton College) and David Harry (Secretary of the Symposium)

2.30-3.30 Peter Fleming (University of the West of England): *Burgess and the Burgesses: Medieval Bristol and its historians*

3.30 Tea/coffee

4.15-6.00 Music and Liturgy in the City

Magnus Williamson (University of Newcastle): *From Map to App: Revisiting the Soundscape of the Medieval Parish*

Amy Appleford (Boston University): *Singing the Dirige: Music and Ascetic Practice in the Late Medieval City*

Nigel Morgan (University of Cambridge): *The Diocese of London and the Sarum Calendar in the Fifteenth Century*

6.00 Dinner

7.30 Bar

Tuesday 18th July

7.00 Breakfast

9.00-10.45 The Religious Orders and the City

Martin Heale (University of Liverpool): *The Religious Orders and Urban Guilds*

Julian Luxford (University of St Andrews): *Sir Robert Reade, St Catherine and the London Charterhouse*

Nick Holder (University of Exeter): *How to Create an Urban Monastery in the Thirteenth Century: Land, Money and Purpose*

10.45 Tea/coffee

11.15-12.30 The Urban Friars

Elizabeth New (Aberystwyth University): *Speaking from the Art: a Reconsideration of Mendicant Seals in Medieval England*

James Clark (University of Exeter): *Small Town Friars in the Late Middle Ages*

12.30 Lunch

1.30-2.30 Sandy Heslop (University of East Anglia): *Size Matters: Norwich Churches and their Parishioners*

2.30 – 2.45 Pause

2.45-4.00 The Civic Parish and Administration

Justin Colson (University of Essex): *The Parish and Civic Politics: Reassessing Office Holding and the Cursus Honourum*

Robert Swanson (University of Birmingham): *Town and Gown, Nave and Chancel: Parish and Parochialism in Late Medieval Oxford*

4.00 Tea/coffee

4.45-6.00 Beyond the City

Gabriel Byng (University of Cambridge): *Recreating a Parish Polity: the Masters, the Stores and the Parish Church of Chagford, Devon*

Claire Daunton (University of Cambridge): *'Pious Provision': What did it mean in fifteenth-century Lynn?*

6.00 Dinner

7.30 Postgraduate Poster Display

<u>Wednesday 19th July</u>

7.00 Breakfast

9.00-10.15 Late Medieval Bristol

Jon Cannon (University of Bristol): *St Mary Redcliffe: Patronage and Architecture at Bristol's 'great church' parish church.*

James Lee (University of the West of England)*: 'To have the keepyng of the keyes': Power and Authority in Late Medieval Bristol*

10.15 Tea/coffee

11.00-12.45 Commemoration and Worship

Anna Eavis (English Heritage): *Urbs in rure: A Metropolitan Elite at Holy Trinity, Long Melford, Suffolk*

John Goodall (Country Life): *The 'Cage' Chantry: A Fond Thing Vainly Invented*

David Lepine (University of Exeter), *Nunc vermibus eso: Bishop Fleming's Chantry in Lincoln Cathedral*

1.30 Leave for the Bishop's Palace Lincoln (picnic lunch)

5.00 Return to Harlaxton

7.00 Reception and book launch, *Saints and their Cults in Medieval England*

7.30 Conference dinner

<u>Thursday 20th July</u>

7.00 Breakfast

9.30-10.30 Vincent Gillespie (University of Oxford): *The Permeable Cloister? Charterhouses, Contemplation and Urban Piety in Later Medieval England*

10.30 Tea/coffee

11.15-1.00 Late Medieval London

Katherine French (University of Michigan): *The Poor and the Parish: The Problem of Participation in Late Medieval London*

Julia Boffey (Queen Mary University of London): *The Remorse of Conscience: The London Circulation and Reception of William Lichfield's 'Complaint of God'.*

Caroline Barron (Royal Holloway University of London): *A Virtual London Parish: the Precinct of St Bartholomew's Hospital in the Fifteenth Century*.

1.00 Closing remarks (Christian Steer), lunch and depart